

GARROWBY BENEFICE

Trinity 14
Holy Communion



Introduction

Call to worship

“God has told you O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God”

Micah 6, 8

Let us pray:

It is good to be together, God, on these screens with these people, together listening for your voice, united by your Spirit. In this time of worship, tell us about your kingdom of kindness and forgiveness so that we can seek it. Show us your justice and mercy. We want to walk with you, humbly, closely, daily.

All Amen.

Hymn: How Great Thou Art

Confession and Absolution

O Lord Jesus Christ, we confess that we have sinned against you in our thoughts, words and deeds. We have had anxieties about the future, even though we proclaim you as Lord. We have failed to love to our neighbours and we have disobeyed your commandments have mercy on us

All Lord Jesus forgive us our sins from all unrighteousness that we may walk in your ways and serve you in Grace and love; this we ask in your holy name.

The Lord Jesus Christ is faithful and just to forgive us our sins and to cleanse us from all unrighteousness; therefore you are forgiven and worthy to bring your praises before Him.

All Amen.

Collect

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God now and forever.

All Amen.

Ministry of the Word

James 2 1-10 and 14-17

Warning against Partiality

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

Faith without Works Is Dead

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

This is the word of the Lord

All Thanks be to God

Hear the Gospel of our Lord Jesus Christ according to Mark 7 24-37

All Glory to you O Lord

The Syrophenician Woman's Faith

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the

demon has left your daughter.’ So she went home, found the child lying on the bed, and the demon gone.

Jesus Cures a Deaf Man

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, ‘Ephphatha’, that is, ‘Be opened.’ And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, ‘He has done everything well; he even makes the deaf to hear and the mute to speak.’

This is the Gospel of the Lord

All Praise to you O Christ

Sermon

Hymn: Forgive us our sins as we forgive

Intercessions

The Communion

The Lord be with you

All And also with you

Lift up your hearts

All We lift them to the Lord

Let us give thanks to the Lord our God

All It is right to give him thanks and praise

It is a right, good, proper, and joyful thing at all times, and in all places to give you thanks Lord God. We join our voices with the angels and archangels and all the company of heaven who forever sing this song.

**All Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest
Blessed is he who comes in the name of the Lord,
Hosanna in the highest**

In the beginning O Lord you created us for yourself. But even though we have fallen through our disobedience to sin and death, you, in your infinite

mercy, grace, and love, sent your only begotten Son our Saviour Jesus Christ to live among us as a human born of a virgin. He suffered every hardship and adversity, every trial, trouble, tribulation and temptation that we face, except without sin. Finally, he stretched out his arms upon the cross in perfect obedience to your will and offered himself as a sacrifice for the sins of the whole world.

On the night on which our Lord Jesus was given over to suffering and death, through the betrayal of a friend, He took bread and after He had blessed it and given thanks for it, O Lord, He gave it to His disciples and said, Take, eat, this is my body which is given for you. After the supper, He took the cup and after He had blessed it and given thanks to you for it, O Lord, He said, drink of this all of you, this is my blood of the new covenant which is shed for the remission of your sins and the sins of the whole world.

Therefore as often as we eat this bread and drink this cup we eat the body and blood of our Lord Jesus Christ, we proclaim His death until he comes again. Let us proclaim the mystery of our faith

**All Christ has died,
Christ is risen,
Christ is coming again**

Lord God you are the giver of life in whom we live and move and have our being. Send your Holy Spirit that this bread and wine to be for us the body and blood of our Lord Jesus Christ and consecrate us O Lord to live your forgiveness in our lives. All this we ask in the name of Jesus Christ who lives and reigns with you and the Holy Spirit in glory for ever and ever.

All Amen

Let us listen to the prayer that Jesus gave us

Song: The Lord's Prayer

**Our Father, which art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done in earth,
As it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.**

As Paul said to the Corinthians, I say to you, Christ our Passover is sacrificed for us, let us celebrate the feast.

I have eaten this bread and drunk this wine for all whom I serve.

Prayer of sending

All We thank you Lord God, that you feed us with your holy word and call us to be your agents in this world. Help us to be the distributors of your blessings, the agents of your providence, the instruments of your grace, and the ambassadors of your love and forgiveness to all the people we meet in our everyday lives. All this we pray in the most holy and precious name of Jesus Christ, because he lives and reigns with you and the Holy Spirit for you are one God now and forever.

Amen

Blessing

Lord God, we thank you for hearing our prayers, feeding us with your word, and encouraging us in our meeting together. Take us and use us to love and serve you and all people in the power of your Spirit and in the name of your Son Jesus Christ and may the blessing of God almighty, the Father, the Son and the Holy Spirit be with you all now and forevermore.

All Amen.

The Lord be with your Spirit

All Grace be with you

Music: Peace I leave with you